

From the book Greeks and Phanar (Greek bishops in Serbia and Turkey) by Srdjan Novaković 2020, Belgrade

## Zionism and Anglicans as a preparation for the anti-Christianity of the Phanar

Protestant millennialism movements and apocalyptic sects of England, strongly influenced by Jewish messianism, wholeheartedly embraced the idea of the necessity of the return of the Jews to Palestine, an event that would supposedly bring the second coming of the Lord closer. And the Holy Land-Palestine was within the Ottoman Empire ...

The Zionist movement, officially formed in 1897 in Basel, in addition to the external lay and socialist shell, was an inevitable result of Jewish messianism: the return of the Jews, the biblical borders of the Jewish state, the construction of Jerusalem, the rebuilding of Solomon's Temple on Mount Zion ...

"Palestine is our historical homeland" and "If the Sultan gave us Palestine, we could in turn engage in fully settling Turkey's financial situation, and for Europe, which will have to guarantee our existence, we would be a bulwark against Asia, we would cover the task of the pre-wall of civilization against barbarism ", were the words of Theodor Herzl, one of the official founders of Zionism. Here is the outline of the project of territorial dismemberment of the "Sick on the Bosphorus" through economic blackmail, a tried and tested strategy in history. Deciding to reject Theodor Herzl's offers again during his visit to Constantinople in 1901, Sultan Abdul Hamid II resolutely reaffirmed Turkish sovereignty over Palestine, refusing to hand over the territory in exchange for writing off the debts of the Turkish Empire. There were rumors about the offered 100 million pounds, a fabulous sum for that time.

*Footnote. In Turkey in 1908, the Young Turks movement managed to overthrow Sultan Abdul Hamid through a military coup, and started a racist war against all non-Turks, which, quite naturally, classifies them as the most faithful ally of Germany. Sultan Abdul Hamid himself, who was an Armenian by mother, was visited in 1898 by the president of the World Zionist Movement, Theodor Herzl, a year after the founding of the World Zionist Congress in Basel, Switzerland. At that congress, it was decided that the Jews must return to their ancient homeland of Palestine and renew their state there. So Herzl visited Abdul Hamid, the sultan of a state overwhelmed by great problems, but still a vast state in which Palestine was only a small territory of no significance, except for its great sacral value. Herzl visited the sultan, offering him the Zionists to settle all the debts of the Ottoman state and renew his navy, all in exchange for permission to restore the Jewish state in Palestine. The Sultan, who was at the same time the caliph, the religious and political leader of all Muslims, told Herzl that Palestine was not his property, that it was the common good of all Muslims, and that he could not give up a single inch of that country at any cost. Thus Abdul Hamid sealed his destiny (kismet). End of footnote.*

Indeed, the destruction of Turkey will soon take place, through the underground activities of Young Turk revolutionaries, most of whom will belong to the Thessaloniki Dönme ambiances: Mustafa Kemal, Mehmed Xhavit Bey, Mustafa Arif, Mehmed Talat Pasha, Ismail Enver Pasha, Ahmed Jamal Pasha ... A significant role in the February Revolution in Russia was also played by the Masonic "Young Turk" group led by Huchkov, which gathered Generals Vasily Josifovich, Romejko-Turk, Polivanov and Misljajevski. The famous Mehmet Shevket Aigi will openly state in the famous book "Turkish Jew or

Shabbatians" (Yahudi Türkler yahut Sabetaycilar): "Jews founded two states: Israel and the Turkish Republic." The birth pains of the Young Turk revolution will, as already said, lead, through the horrific massacres of Christians and minorities, to war against Greece and the Balkan wars, a conflict that will be the prelude to World War I (during which Turkey will be an ally of the Germans). result in an unprecedented genocide against Serbs and Russians. The Committee for Unification and Progress carried out a military coup in 1908, provoking a "racist battle against the non-Turks", and its "anti-minority campaign" would provoke the Balkan War of 1912-1913., the war between Turkey, Greece, Bulgaria and Serbia. That war was the trigger for the First World War.

*Footnote. Josip Šosberger, Masons in Vojvodina 1785-1940, Akademска knjiga, Novi Sad, 2014, p. 690. End of footnote.*

Palestine will be torn away from Turkey and by Balfour's declaration of "establishing a Jewish hearth" on the Holy Land will be handed over to the Zionists. Ataturk, almost certainly Dönmez, will be celebrated in republican Turkey as the Messiah: "Everything is with him, He is everywhere, his work is in every sky, He sails all the seas, He is everything, He is everything, Ataturk is in everything, in heaven as well as on earth".

Behind the scenes, Giuseppe Mazzini dragged the strings of Young Turkism, who also created a movement that would briefly take power in Constantinople as early as 1876. However, the year 1890 was crucial for the founding of a secret association of young Turks in Thessaloniki, whose founder was Mazzini's commissioner Emmanuel Carasso. The founder of the "Young Turkey" movement was also the master of the Italian branch of the Jewish Lodge B'nai B'rith, a structure originally formed as the Bundes Bruder, back in 1843. in New York. Forming a secret circle of Young Turks in Thessaloniki in the 1890s, Carasso continued to be the grandmaster of the Italian Masonic Lodge "Resurrected Macedonia" (Macedonia Risorta). Carasso was a member of a three-member delegation that told Sultan Abdul Hamid that he had been dethroned and placed under house arrest in 1908. After the victory of the Young Turk Revolution, Carasso headed the Balkan counterintelligence service and controlled all Turkish food reserves during World War One. All Masonic lodges in Turkey were under the control of Mazzini's follower - Emanuel Venetian. He was the Grand Master of the Paris Alliance Israelite Universelle, a branch of the B'nai B'rith for Europe, founded by Isaac-Jacob Adolphe Crémieux in 1860 in Paris. The powerful Crémieux, in addition to being the leader of B'nai B'rith Europe, was also the leader of Mazzini's "Young French" movement.

Vladimir Yevgenyevich Zhabotinsky from Odessa appears as the publisher of the newspaper "Young Turk" and one of the founders of the Jewish Legion, which fought side by side with the English against the Turks.

*Footnote. He is even more important as the leader of the movement of Irgun Zvai Leumi and Betar Movement, revisionist-Zionist organizations. His newspaper was also run by the B'nai B'rith Lodge. Jabotinsky proposed the creation of two Jewish states, one in Palestine and the other in Angola. The first state, poor in resources, would be maintained at the expense of rich Angola; see Israel Shahak, The History of Hebrew and Judaism. Il peso di tre millenni, Centro Librario Sodalitium, Verrua Savoia, 2000, p. 140- 141 and 157-158. Anyone who does not know well the biography of this famous Bessarabian, the founder of the first detachment of Jewish self-defense in Russia (after the famous Chisinau pogrom in 1903), will not understand Young Turkism, nor the First World War, nor the Russian "revolution" of 1917. Nor is the essence of today's Ukrainian anti-Semitic nationalism, linked to the most powerful Zionist centers of power. At the Twelfth Zionist Congress in Carlsbad, Zhabotinsky, a fan of Taras Shevchenko, had proposed cooperation with Petliura, in an anti-communist key and on the basis of a common*

*national spirit. Betar's idea of Jabotinsky meant that "the mass is subordinated to the authority of one who directs it ... Commander, Architect; it doesn't matter if it is a company or a collective organism", Israel Shahak, Storia ebraica e giudaismo. Il peso di tre millenni, Centro Sodalitium, Verrua Savoia, 2000, p. 158-159.end of footnote.*

The US government also participated in those events. From 1890 until the First World War, three US ambassadors changed in Turkey (Oscar Strauss, Abraham Elkin and Henry Morgenthau), and all three were high-ranking B'nai B'rith officials, and friends of the influential Simon Wolf, the great master of the B'nai B'rith Lodge at the global level from 1903 to 1905.

"Freemasonry as a symbolic system is completely based on an essentially Jewish formation," wrote Bernard Schillman, and Stephen S. Wise said that Freemasonry is "a Jewish institution whose history, acts, rites, passwords and catechism are Jewish from beginning to end." with the exception of one central degree and a few words in the oath formula. " All Masonic societies owe their secrets and symbols to Kabbalah, Albert Pike acknowledged, while Art Hallowell argued that "if we expelled Judaic teaching from the Masonic ritual, there would be nothing left of it." Ordinary Freemasonry and Jewish Freemasonry (B'nai B'rith) follow the same goal - the construction of Solomon's Temple, but the supremacy of the latter over the former is obvious, because "the inhabitants of the world can be divided into Israel and all other nations."

*Footnote. Emmanuel Ratier, Misteri e segreti del B'nai B'rith, Centro Librario Sodalitium, Verrua Savoia, 1999, p. 57-59. End of footnote.*

The people of Israel are the chosen people: that is the basic dogma.

*Footnote. Rabbi Cohen, Talmud. End of footnote.*

"Thus saith the Lord; Israel is my son, my firstborn."

*Footnote. The Second Book of Moses. End of footnote.*

All other Masonic organizations must be open to people of all nations, faiths, and races, but only B'nai B'rith, as the supreme lodge of Freemasonry, is inaccessible to non-Jews. Mazzini's idea, about which he wrote about to Pike, probably served as a model for its founding: "We must create the highest order, which will remain completely hidden from people and in which we will gather Freemasons of the highest degree, which we will choose ourselves. Out of respect for their Masonic brethren, this must be done in the utmost secrecy. With that highest order, we will manage Freemasonry, which will become an international force, even more powerful than before - because it will not be known who is managing it." That is why, quite naturally, the American headquarters of B'nai B'rith was the "umbrella organization" for Europe, to which Masonic delegates came on purpose to "bring light" into European lodges, just as European lodges always turned to America for instructions. Not coincidentally, the Cretan Masons Meletius Metaxakis and Eleftherios Venizelos,

*Footnote. Who came to power in Greece according to the „Young Turk“ pattern, with the coup of the Military League from 1909 in Gudi, a suburb of Athens. End of footnote.*

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Zakarov. Joseph Niego was one of the most important figures in the process of creating a Zionist state in Palestine, and is known for his work as an adviser to the JSA (Jewish Colonization Association), an organization for the colonization of Palestine founded in 1891 with the money of Baron Zvi von Hirsch, whose "moshavot" (colonies, kibbutzim) in 1899 was generously supported by Baron Edmond de Rothschild with astronomical 15 million francs. Joseph Niego did much for the agronomy of Palestine and was the inventor of "work farms" for the Jewish colonists, the forerunners of today's modern kibbutzim. In 1898, Niego arranged and financed a significant conspiratorial meeting between Kaiser Wilhelm II and Theodor Herzl, on Palestinian soil. All the numerous instructions to the Masonic lodges of the Balkan states came from the B'nai B'rith Grand Lodge in Constantinople, which was headed by Joseph Niego, often in consultation with Chicago. And the Prince of Wales, Edward VII, the official leader of Freemasonry until his death in 1910, was one of the masons of the First World War. It is believed that in 1884 he formed the Lodge of the Four Crowned (Quatuor Coronati), which later stood behind Aleister Crowley, Blavatsky, Bertrand Russell and Herbert Wells. Edward VII also directed the activities of Giuseppe Volpi, a Venetian magnate and Masonic leader, especially active within the epicenter of the Masonic revolutions and assassinations in the Balkans and Istanbul, which played a decisive role in provoking the First World War. Volpi turned Montenegro into his financial colony, from where he financially followed the May coup in Serbia in 1903, as well as the uprising of the Young Turks in 1908. Giuseppe Volpi personally attended the Young Turk revolution in Istanbul, and his then-Constantinople proxy, Bernardino Nogara, would later become the controller of Vatican finances. Volpi's Venetian group is also responsible for the Turkish-Italian war of 1911, an event that took us to the Balkan wars the following year.

The election of Benedict XV as pope in early September 1914 increased the influence of the Central Powers in the Curia, and increased hostility to Russia. The Vatican was resolutely against the spread of Russia's influence in the Balkans and in Europe, and considered the empire of Tsar Romanov "the greatest opponent of the unification of the churches, which was dreamed of in the Curia."

*Footnote. Dragoljub Živojinović, The Crash of the Old Order, Christian Thought, Belgrade, 2013, p. 352- 353. End of footnote.*

The Vatican was "intimidated by Russia and by the possibility for the Holy Synod to be established in Constantinople as a rival to the Holy See. "

*Footnote. Dragoljub Živojinović, The Crash of the Old Order, Christian Thought, Belgrade, 2013, p. 368. End of footnote.*

In June and July 1917, John Mott, at the head of the American delegation, visited Russia. With the overthrow and later massacre of the imperial family, the Russian Orthodox Empire was destroyed, which kept the evil, which has been spreading unhindered around the world since then. If there was a Russian Orthodox state in Europe, ecumenism could never have developed at such a rapid pace, catching in its nets all the local Orthodox churches. Freemasonry is taking root all over the world, which strives to establish the announced world government, which helps, inspires and finances ecumenism in all possible ways.

*Footnote. Bishop Vitalije (Ustinov), Ecumenism, published by S. Novaković, Belgrade, 2018, p. 4. End of footnote.*

The Turkish revolution not only overthrew the sultan's absolutism but also destroyed the aristocracy as a class. In the new Turkey, all dervish orders were dissolved and their madrasas were closed.

*Footnote. Zivko Topalovic, Turkey, Geca Kon, Belgrade, 1932, p. 56-57. End of footnote.*

The Turkish exiles from the Greek regions, who were economically destroyed and suffered terribly by violent expulsion, gladly accepted Kemalism. Exiled Turkish Greeks and Armenians Greekized Thessaloniki and a significant part of Macedonia.

*Footnote. Zivko Topalovic, Turkey, Geca Kon, Belgrade, 1932, p. 66-67. Let's not forget that in 1921-1922, Greece deployed refugees from Turkey to the settlements of Aegean Macedonia, expelling the Serbo-Slavic population from there. At that time, over 100,000 of these poor people settled on the borders of the Kingdom of Serbs, Croats and Slovenians, in a feverish expectation that they would be allowed to enter their homeland. The then powerful, Aleksandar Karadjordjevic and Nikola Pasic, refused to receive these refugees, so the desperate ones moved to Bulgaria, which generously gave them refuge, presenting itself as the protector of the "Bulgarian" people from Greece; see Milojko Brusin, 1920, Novi Sad, 1998, p. 68. The majority of the inhabitants of Thessaloniki were not Greek but Jewish, while the majority of the population around Thessaloniki was Slavic, see Vladan Đorđević, Serbia and Greece 1891-1893: contribution to the history of Serbian diplomacy at the end of the 19th century, SKANU, Belgrade, 1923, p. 249.*

Therefore, it is clear with what "governments", "powerful out of Church circles" and "international Freemasonry" the reform of the Orthodox calendar in Constantinople, Greece, Romania and Serbia intersected. Without a proper understanding of this milieu or "context" of events, it is impossible to understand and heretical schism in Orthodoxy, "Young Turkism", Dönmez messianism, disintegration in the blood of the Turkish Empire, Balkan wars, Russian revolution and messianic communism of Mordechai Levi, Megali Idea, National Schism in Greece, World War I, Hitler's messianism,

*Footnote. "I will establish a new world order, which will last a thousand years" See: Manuel Sarkisjanc, English roots of German fascism, Romanov Bard fin, Belgrade-Banja Luka, 2014, pp. 212-219. See also Mark Mazover, Thessaloniki ghost town: Christians, Muslims and Jews: 1430-1950, BOS-Dosije studio, Belgrade, 2017, pp. 60-72. End of footnote.*

and finally, the creation of a Zionist state in the Holy Land.